

**This Form Should be Printed on Blue Paper**

## KINDERGARTEN HEALTH ASSESSMENT REPORT

(Approved by North Carolina Department of Public Health Instruction and Department of Health and Human Services)

### I. PERSONAL DATA (TO BE COMPLETED BY PARENT OR GUARDIAN)

*(Please Print Clearly)*

Child's Name \_\_\_\_\_  
(Last) (First) (Middle)

Social Security Number \_\_\_\_\_  
 Birthdate: \_\_\_/\_\_\_/\_\_\_ Sex:  Male  Female Race: \_\_\_\_\_  
 1 White  2 Black  3 Am. Indian  4 Asian or Latino Origin  5 Native Hawaiian/ Other Pacific Islander  6 Other  
 1 Yes  2 No

County of Residence: \_\_\_\_\_ Zip Code: \_\_\_\_\_

School your child will be attending \_\_\_\_\_

Place where your child gets regular health care: \_\_\_\_\_  
*(Check one)*  1 Health Department  2 Emergency Room/Hospital  3 Community Health Center  4 Private Doctor/HMO  5 Other \_\_\_\_\_  No Regular Place

List health problems that might affect your child's performance in school:  
 \_\_\_\_\_  
 \_\_\_\_\_

### II HEALTH ASSESSMENT (TO BE COMPLETED BY HEALTH CARE PROVIDER)

The health assessment must be conducted by a physician licensed to practice medicine, a physician's assistant as defined in General Statute 90-18, a certified nurse practitioner, or a public health nurse meeting the State standards for Health Check Services.

Date of Assessment: : \_\_\_/\_\_\_/\_\_\_ Are all immunizations complete at this time?  1 Yes  2 No  
*(Complete immunization history on reverse side)*

Weight \_\_\_\_\_ lbs. Body Mass Index (BMI)-for age is  1 Normal (5%ile ≤85%ile)  2 Underweight (≤5%ile)  3 At-Risk of Overweight (85%ile-≤95%ile)  4 Overweight (≥95%ile)

Height: \_\_\_\_\_ ft. \_\_\_\_\_ in. Blood Pressure: \_\_\_\_\_  
 Vision: 

	R	L	Both
Far	20/	20/	20/

 Hearing: 

	1000	2000	4000
R			
L			

Referred to Eye Doctor:  1 Yes  2 No With Glasses:  1 Yes  2 No  
*(Refer if worse than 20/40 in either eye OR 2 line difference)* Purer Tone: \_\_\_\_\_ dB level (usually 20 dB)  
 Permanent Hearing Loss Previously Identified:  1 Yes  2 No  
 Referred to Audiologist/ENT:  1 YES  2 NO

Comments: \_\_\_\_\_ Comments: \_\_\_\_\_

Developmental Screening:  1 Within Normal Range  2 Needs Follow-Up Hematocrit: \_\_\_\_\_%  1 Within Normal Range  2 Needs Follow-Up  
 (Optional) OR Hemoglobin: \_\_\_\_\_ gm/dl  
 Test(s) used \_\_\_\_\_

- For those illnesses or developmental problems checked above, please provide additional information on the reverse side.*
- |   |  |  |   |
|---|--|--|---|
| <input type="checkbox"/> 1 Asthma               | <input type="checkbox"/> 7 Convulsions/Seizure   | <input type="checkbox"/> 13 Ear Infections     | <input type="checkbox"/> 19 Skin Problems   |
| <input type="checkbox"/> 2 Bleeding             | <input type="checkbox"/> 8 Cystic Fibrosis       | <input type="checkbox"/> 14 Heart Problems     | <input type="checkbox"/> 20 Speech Problems |
| <input type="checkbox"/> 3 Bone/Muscle Problems | <input type="checkbox"/> 9 Cerebral Palsy        | <input type="checkbox"/> 15 Hearing Problems   | <input type="checkbox"/> 21 Stomach Aches   |
| <input type="checkbox"/> 4 Bowel Problems       | <input type="checkbox"/> 10 Dental Problems      | <input type="checkbox"/> 16 Meningitis         | <input type="checkbox"/> 22 Urinary/Bladder |
| <input type="checkbox"/> 5 Cancer/Leukemia      | <input type="checkbox"/> 11 Diabetes             | <input type="checkbox"/> 17 Sickle Cell Anemia | <input type="checkbox"/> 23 Other _____     |
| <input type="checkbox"/> 6 Attention/Learning   | <input type="checkbox"/> 12 Emotional/Behavioral | <input type="checkbox"/> 18 Vision Problems    | <input type="checkbox"/> 24 NONE            |

*For those illnesses or developmental problems checked above, please provide additional information on the reverse side.*

**III. IMMUNIZATION RECORD (TO BE COMPLETED ONLY BY HEALTH CARE PROVIDER)**

Enter date of EACH dose – Mo/Day/Year

VACCINE	#1	#2	#3	#4	#5
DTaP,DTP,DT					
Polio					
Hib					
Hepatitis B					
MMR					
Measles					
Mumps					
Rubella					
Varicella					

**STATE LAW REQUIRES THE FOLLOWING MINIMUM DOSES:**  
 5 DTaP, DTP, or DT doses (If 4<sup>th</sup> dose is after 4<sup>th</sup> birthday, 5<sup>th</sup> dose is not required; DT requires medical exemption)  
 4 POLIO VACCINE doses (If 3<sup>rd</sup> dose is after 4<sup>th</sup> birthday, 4<sup>th</sup> dose is not required)  
 1-4 Hib doses (Series complete if at least 1 dose given on/ after 15 months and before 5 years of age; not required after age 5)  
 3 Hep B Doses (Children born on or after July 1, 1994 are required to have 3 doses)  
 2 Measles doses (at least 30 days apart; 1<sup>st</sup> dose on/after 12 months of age)  
 1 Mumps dose (on/after 12 months of age)  
 1 Rubella dose (on/after 12 months of age)  
 1 Varicella dose (Children born on or after April 1, 2001 without documented history of disease)

Exemptions from N.C. State Immunization Law  
 Require that a statement must be on file at school in student's permanent record. Exemptions must meet requirements of the law. Consult your local health department.

Medical       Religious Exemption

**IV. HEALTH ASSESMENT**

Please provide additional information about illnesses or developmental problems checked on the reverse side. Also, provide information about any other important health conditions.

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

In your opinion, will any of the above illnesses or conditions affect the child's performance in school? If so, specify:

\_\_\_\_\_

\_\_\_\_\_

What specialized care is the child receiving related to these problems? \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

List any allergies that the child has (e.g., food, insect stings, medicine, etc.): \_\_\_\_\_

What type of allergic reaction occurs? \_\_\_\_\_

Does this child take medication on a regular basis?  Yes  No If yes, list medication, dose, and possible side effects.

\_\_\_\_\_

Does this medication need to be given at school?  Yes  No If yes, list frequency and duration: \_\_\_\_\_

Does this child need a special diet?  Yes  No If yes, specify modifications: \_\_\_\_\_

\_\_\_\_\_

Please list any additional medical care that is indicated for this child at this time: \_\_\_\_\_

\_\_\_\_\_

Signature of Health Care Provider \_\_\_\_\_ Date: \_\_\_\_\_

Address: \_\_\_\_\_ Phone No.: \_\_\_\_\_

